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EXECUTIVE DIRECTOR Debra A. Howland

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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May 30, 2014

Re:

DG 14-091, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities Special Contract and Lease Agreement with Innovative Natural Gas, LLC d/b/a INATGAS Modification to Procedural Schedule

To the Parties:

Pursuant to the procedural schedule established in this docket, a Staff Recommendation and OCA/Intervenor testimony is due May 30, 2014. In light of discovery responses from Liberty, on May 29, 2014, Staff filed a request to extend the deadline to June 4, 2014. Staff represents in its request that the OCA concurs with the request but, with the short notice, Staff was unable to contact Liberty regarding its position on the request.

The Commission has determined that the extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the request has been granted. The Commission will also extend the deadline for Liberty to file its response to the Staff report from June 5, 2014 to June 6, 2014.

Sincerely,

Debra A. Howland Executive Director

cc:

Service List (Electronically)

Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov david.shulock@puc.nh.gov james brennan@oca.nh.gov jpfenning@ngadvantage.com mark.naylor@puc.nh.gov michael.sheehan@puc.nh.gov mpuffer@preti.com mriley@cleanenergyfuels.com ocalitigation@oca.nh.gov pbrown@preti.com psegaloff@globalp.com randy.knepper@puc.nh.gov robert.wyatt@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov sarah.knowlton@libertyutilities.com Stephen.Hall@libertyutilities.com Stephen.R.Eckberg@oca.nh.gov steve.frink@puc.nh.gov

Docket #: 14-091-1 Printed: May 30, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.